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Bib Data Sheet

CONFIRMATION NO. 6950

SERIAL NUMBER 10/635,102	FILING DATE 08/06/2003 RULE	CLASS 030	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 21057.NP	
APPLICANTS					
Joseph Skrivan, Draper, UT; David S. Sanders, Salt Lake City, UT;					
** CONTINUING DATA *****10P This appln claims benefit of 60/401,987 08/07/2002					
** FOREIGN APPLICATIONS *****10P					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 11/03/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance 10P Verified and Acknowledged Examiner's Signature Initials		STATE OR COUNTRY UT	SHEETS DRAWING 4	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 3
ADDRESS Garron M. Hobson THORPE NORTH & WESTERN, LLP P.O. Box 1219 Sandy, UT 84091-1219					
TITLE Competition/leashless ice axe with adjustable grip					
FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )		
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